

Human Sexuality: A Report on Paraphilias and the Reality of Sexual Behavior in Porto Velho, Rondônia, Brazil

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Abstract— This study was carried out in the second semester of 2017 as an investigative activity of the discipline “Human Sexuality” in the Psychology Course of the Federal University of Rondônia, with field research carried out in the city of Porto Velho. This article presents a descriptive study on some types of sexual perversions also called paraphilias. A survey study was conducted with semi-structured interviews with two subjects. Paraphilias are sexual attitudes different from those accepted by society, that is, they are forms of pleasure displaced to objects that are not very common from a sociocultural point of view. Paraphilic people only obtain full sexual pleasure when in the presence of the directed object or in the different way of treating and / or being treated like masochism and sadism. They present themselves in various ways, as well as the selective choice of their peers, eating / manipulating certain things, observing, smelling among others. Here we will deal with some approaches on masochism, sadism, voyeurism and other paraphilias. In the field research, two participants were interviewed, Participant I was male and 22 years old and Participant II was female, 24 years old. The answers obtained in the interviews are interspersed in the various items and pointed to a reality in which the subjects manifest themselves as inserted in certain types of paraphilia. What is evident is the fact that all paraphilias, although considered as “something unusual”, integrate different types of human behavior whose direct interest is in the pursuit of sexual pleasure.

I. INTRODUCTION

Paraphilias, were commonly called sexual perversions, are sexual attitudes different from those accepted by the majority of the population, that is, people who practice them, end up not having a so-called normal sexual life and their sexual preference for perversions ends up making such a sexual life. in something very exclusive of yours.

With the exception of pedophilia, all other attitudes can be present in people with an active and considered normal sex life. We can consider the desire for these perversions

as being a different way of seeking pleasure without being characterized as a disorder.

In order to be pathological, this preference must be considered in a great intensity and only exclusive, in other words, the person cannot obtain pleasure as previously and only obtains satisfaction only when practicing the perversions. This exclusivity is thus characterized because the individual excludes what is said to be normal. People with paraphilia can have only one or more types.

Question 7 - Did you talk about your fetish, how do you experience it in your daily life, in your relationships?	
PARTICIPANT	ANSWERS
I	<i>Naturally the friendships that I have share with my practice, they send me videos of slutty and when I have idle time I also send slutty to these people, every day I end up seeing it and it gives me a certain satisfaction, people with things in common , but I think that outside the group I would be scolded, as has happened a few times.</i>
II	<i>I live in a natural way, like my husband also likes to watch porn movies and we always end up watching together, I watch at least one a day I participate in several WhatsApp groups if I don't see one during the day I feel incomplete, I particularly I only gave my husband a chance just because he had a beard, I find that very attractive in men.</i>

Question 8 - Would you feel ashamed if you were scolded?	
PARTICIPANT	ANSWERS
I	<i>I am not ashamed, but I would feel that I do not accept people are very "puritanical" (being sarcastic), they generally do not accept the different, it happened at once I am in a group talking about slutty, whoring, everyone was talking about ... and I thought that maybe I had the freedom to show an innocent video of exotic, creative sexual positions and they were offended and scolded me I felt sad, but then it passed, the context was propitious, but it was bad.</i>
II	<i>Didnotanswer</i>

Question 10 - How did you discover these fetishes and start enjoying pornography?	
PARTICIPANT	ANSWERS
I	<i>The fetishes were doing, and pornography, I had an uncle, in fact I have a schizophrenic uncle. , stole his vsh tapes, magazines and posters from him, put together a collection and traded on the black market with the kids in my neighborhood for their magazines, video game. My mother hired the secretaries to work at home, while they washed clothes I hugged them from behind, there was no ceiling in my house still under construction I went up to the house to spy on the young and wonderful secretaries taking a shower, it was discovered that they were beaten up, even so they did not I wanted to do it with the secretaries like the magazine and the VHS that I watched stolen from my uncle, in the 90s there was a lot of libidinous program like Gugu's bathtub, songs with whoring in the lyrics that started right there.</i>
II	<i>I found out when I met my husband he showed me these videos to be honest I was a little ashamed before nowadays I can't live without, my cell phone even lives with a full memory just because I have a lot of videos to be honest I prefer to delete a photo with my husband or any other file than deleting a video (laugh)</i>

These paraphilias are only practiced by a small part of the population, but as their frequency is too much, that is, paraphilic behaviors are repeated and thus the number of victims of attacks increases.

Such conditions will only be taken into account as a disease when they are the individual's only and exclusive form of sexuality, and if his attempt to seek other sexual practices is unfavorable or fails, leading the individual to continue practicing these acts.

1.1. Masochism

The term masochism is a reference to the Austrian writer SacherMasoch, author of "The Venus of the Skins" (1895), a novel that describes the contract with a woman he loved, for six months he would be his servant. The novel describes the pleasure obtained through suffering, making the name masochism synonymous with pleasure obtained through pain, which can be caused by physical or moral pain.

Since its beginning at the end of the 19th century, it arouses curiosity only in the scientific context, the possible articulation of pain with pleasure causes perplexity, considering that it encompasses two areas, pain and pleasure that are opposite adding other emotions as well as affliction, passion, submission, among others, these sensations can be combined in such a way that their coexistence, even if considered contradictory, becomes indispensable in the sexual relationship of the dominant and dominated.

In 1886, KrafftEbing published an encyclopedia that aimed to catalog a selection of sexual behaviors that deviated from what was considered normal and natural. Among the behaviors raised, one of them was "masochism", using SacherMasoch as a basis. It emerged as a scientific term as a sexual aberration, a work that caused great repercussion throughout Europe in the 19th

century (FERRAZ, 2008), it is noteworthy that Ebing uses an exclusively biological parameter of reproduction to define deviant sexual behaviors, that is, all natural pleasure must correspond to the preservation of the species and any behavior that deviates from this pattern must be considered a sexual pathology. (KRAFFT-EBING, 1895)

From this logic KrafftEbing (1886), defines masochism as being an aberrant sexual practice, being profiled in the vicinity of sadism, both of which have a fine line between pain and pleasure, and sadism is characterized by the act of inciting pain and humiliation to the other and masochism for the pleasure of being fragile and submitting to the loved object. (KRAFFT-EBING, 1886/1895)

Freud (1905/1996) who read the works of KrafftEbing (1886) considers masochism as the most common of perversions as a passive form, making it link with the first point of his work in the *Three Essay* (entitled *The sexual aberrations*), which launches the hypothesis that there would be: on the one hand, an aggressive autonomized component in human sexuality in which sadism would be the clearest representative, and on the other hand, passive behavior towards life and the sexual objective that would be masochism, being thus both constructed universal characteristics of sexual life. With this in mind, Freud disagrees with Ebing in relation to his stance on sexual perversion as a deviation from the reproductive function and for the author is legitimate of the sexual instinct, that is, Freud considers that perversion will be rather the evidence of characteristics of "exclusivity and fixation" in the act or object fully replacing the normal sexual act. (FREUD, 1905/1996, p.153).

Thus, the paraphilias as a whole are faced with the question of the pursuit of sexual pleasure essentially. Among the responses of the participants we find some findings, such as:

Question 11 - Do you consider yourself sexually satisfied?	
PARTICIPANT	ANSWERS
I	<i>Well lately I have not been practicing sexual intercourse, but I consider my fuck good, so far none have complained and usually when I had asked again, but I spent a period dating, then I never ran after having sex as if I were the only one meaning of life, but I'm right, kkkhahaha, one of the reasons for my relationship to end was because I wanted sex all the time, the partner wasn't always available, she worked and me too, she arrived tired, maybe I had the shit of high anxiety, there was a time when we didn't go out anymore, we just met to have sex and the relationship started to lose meaning, it was just about sex, and it destroyed the relationship.</i>
II	<i>Yes, I am totally fulfilled, my husband and I always make concessions where one pleases the other, I particularly always try to innovate, we love to watch some videos before starting our relationships.</i>

Question 12 - Do you consider yourself a compulsive sexual person when you are with someone in the relationship?	
PARTICIPANT	ANSWERS
I	<i>Maybe, well, I was a lot like that, but maybe today with maturity I would be an understandable person, I would try to understand, today I think that both of them have to want it, but sometimes a no for a woman is a yes, like "I fucking insisted"! kkkkkk, a maybe is no and a yes is a no, we mature and become more connected in these things, but I'm still a little silly. Maybe the person does not want the number of times I want, after I had contact with culture, study, etc. I've changed a lot.</i>
II	<i>A lot, between me and my husband I am much more compulsive I want all the time I don't have bad weather, there are times when my husband says I'm very very horny, having times to make excuses for not having sex, since I always ask him I'm available (laughter).</i>

Question 13 - Do you think your partners were also satisfied?	
PARTICIPANT	ANSWERS
I	<i>Yes of course, there is nothing more pleasant than feeling the waterfall, the warm all wet running down my foot ...</i>
II	<i>Yes, of course, at least and what he demonstrates and speaks.</i>

So, masochism places itself as an object to the other that must be violated, either emotionally or bodily, the only and complete enjoyment consists not only of being violated, but in knowing and realizing that the activity and the place in which they were placed in domination / subjugation providing enjoyment also to those who are violent. Deleuze (1983) comments in his book "Presentation by SacherMasoch" "the masochistic contract not only expresses the need for the victim's consent, but also the gift of persuasion, the pedagogical and legal effort by which the victim educates his executioner", being thus the perverse person only places himself as an object that serves the desire of another.

In the perverse structure the objective is to enjoy, with the masochist it is not different, he just experiences otherwise, since the individual puts himself in a position of offering to the enjoyment of the other, the masochistic enjoyment focuses on servitude and obedience to the phallic power of the individual. another, which occurs through subjugation, in the way it is by who dominates, that is, how it establishes this relationship, in the use of control and punishment instruments such as whips, straps, belts, among others.

Freud in 1924 deals with masochism in his article "The Economic Problem of Masochism", which will contradict his theory of the pleasure principle, as it is a principle that "regulates life" as explained by the masochist's search for pain and suffering ?! To answer this paradox, the author begins and introduces three forms (*erogenous, feminine andmoral*) with which the masochist presents himself as

the first, would be the primary or erogenous masochist, which is explained through the "fusion" and "defusion" of the death drives, that is, when faced with the death drive, the libido (life drive) eliminates much of the death drive directed at objects in the external world, however, the other would remain inside the organism, with the help of sexual excitatory solidarity between pain and pleasure, would have been fixed libidinally, and would be this is erogenous masochism, which would take the organism itself as its object.

The second way in which masochism is presented is the feminine, it concerns the passive action, in the active-passive relationship, in the typical situation of the female condition, that is, to be castrated, to be the object of coitus, which serves to prepare for the sexual act, or is performed as an end in itself. He relates to the infant, as a subject who actually wants to be treated as a naughty and mean child, who needs to be reprimanded by some authority, or any adult raised by the parents. The masochist seeks suffering, but also punishment or someone who imposes limits on him, which is related to the paternal function of recognizing a hierarchy, someone who establishes a relationship of power over him through the obedience he must pay to the other. We can also do this reading, since it takes us to the last and most important way,

Having confused the interpretation of masochism as an "unconscious guilt feeling", in the 1924 article, Freud substitutes the term for the expression "need for punishment" emanating from the Super-Self, or from parental powers. The Super-Self appears at the moment of

the parents' introjection (and consequently its severity, its control and power over the child) in the Self, overcoming and dissexing using the Oedipus Complex. However, in masochists, there is a regression of Moral towards the Oedipus Complex and the Self finds a way to feel pleasure through displeasure, due to a need that can only be satisfied through punishment and suffering. Repression is closely linked to guilt, which can be seen in the relationship between the Self and the Super-Self, the latter having the function of establishing moral conscience.

In the ICD 10 (International Disease Code 10) the masochist is found in "Personality Disorders of Sexual Preferences" (represented by item F65.5 Sadomasochism) which includes paraphilias which include "Preference for sexual activity that involves pain, humiliation or subservience. If the subject prefers to be the object of such a stimulus, there is talk of masochism; if you prefer to be the performer, it is sadism. Usually, the individual gets sexual arousal for both sadistic and masochistic behavior". As for the DSM-V (Diagnostic and Statistical Manual of Mental Disorders V) it is also found in paraphilias, differentiating the agent - which can be the subject himself who ties himself or another person - and citing acts that are characterized humiliation, sales placement and more.

According to Salvador (2017) It is common to find people who grew up without having received praise or words of encouragement. Many of them lived with criticism and aggressive words. These people grow up with the idea that they are inadequate, they will never be good enough and with that comes the insecurity and fear of not being an adult capable of achievement.

The criticisms, the perception of incapacity, the repression suffered, the lack of affection make the person get used to the suffering. So, the masochist is not one who likes to be beaten or suffering, but one who has been hampered in his possibility of satisfaction. Thus, suffering becomes something familiar, accepted and even desirable, because it represents something that the masochist already knows.

Salvador (2017) reports important steps to take one of them is the establishment of a healthy sexual life and the balance of libidinal energy, is in psychotherapy, whose therapist must indicate the mechanisms of defense of the masochistic character and can point them to the client, pay attention to the environment in which the individual lives and if it is necessary to have a transformation in that environment so that that individual is no longer stimulated.

Question 4 - Do you feel you have any other fetish, for example, choking or being asphyxiated by your partner?	
PARTICIPANT	ANSWERS
I	<i>Well I like women who are a little crazy, in the sense of ... being sadistic maybe gives me a certain pleasure in sex, in the act, I think this is a fetish that I have. For example, I had a girlfriend that she wasn't that much in bed, she pulled my hair once, then she felt sorry because my skin was very white, she felt sorry for me, but I like these things because I understand her that the person is enjoying you know ?, I like things like that when you scratch my back, pull my hair while doing a cunnilingus (licking vagina).</i>
II	<i>No, I suffered aggression once when I was younger and I absolutely do not want this act to happen again, I hate aggression in sex.</i>

1.2. Sadism

Sexual sadism consists of performing acts in which the individual derives sexual excitement from the victim's psychological or physical suffering. He acts according to his sadistic sexual desires with a partner who either consents or does not suffer pain or humiliation. Fantasies or sadistic acts may involve activities such as: tying, spanking, whipping, burning, administering electric shocks, raping, stabbing, strangling, torturing, maiming or even killing their victims (MURIBECA, 2009).

Sadism, a term coined by Krafft-Ebing based on the texts Marquês de Sade, was defined by him at the end of the 19th century, as the pleasure experienced in cruelty

inflicted on another (MELLOR, 2005). In psychoanalysis, sadism finds its definition in an association of sexuality and violence exercised on the object, where the one who inflicts pain enjoys the identification of the suffering object. Put another way, sadism is understood as a sexual perversion in which satisfaction is linked to the suffering or humiliation of others (MURIBECA, 2009).

In the origin, we are perverse, and the Oedipus complex is that, in its function of normatization, of introducing the norm, of the law, to repress these drives or not, making the individual neurotic, or not, depending on the effectiveness of the incidence of norm imposed by oedipal triangulation (DONOSO, 2011).

Question 5 - Do you like doing this with your partner too or just receiving it?	
PARTICIPANT	ANSWERS
I	<i>I like to receive and I also like to do, maybe that thing to hang, or I like to do with my partner, but lovingly in common agreement, not aggressively, hang to give a tug of hair, talk to a slut, dirty words at the ear I think it's interesting.</i>
II	<i>Didnotanswer.</i>

We have always recognized a sadistic component in the drive, as we know, it can become autonomous and govern, as a perversion, the sexual aspiration integrates the person. And one of what we call “pre-genital organizations” also stands out as a partial drive (FREUD, 190, p.52).

There are often moderate degrees of sadism and masochism in the sexual relationships of healthy people and mutually compatible couples often seek these activities with their partners. For example, the use of silk scarves to simulate moorings and soft spankings during sexual activity are frequent practices among couples who consent and are not considered sadomasochism (DONOSO, 2011).

Many sadists interact with a consenting partner, who may exhibit sexual masochism. In these relationships, humiliation and spanking are simply simulated, with participants knowing it is a game, carefully avoiding real

humiliation or injury. The fantasies of total control and dominance are often significant and the sadist can tie and gag his partner in a very elaborate way.

People feel anguish for their behavior or are unable to perform functions due to their behavior, they take these acts to the extreme, sometimes causing serious physical or psychological injury or even death, the acts involve partners who did not give consent, when practiced with partners who have not given consent, sexual sadism is considered a crime and is likely to continue until the sadist is apprehended.

Sexual sadism is not synonymous with rape, a complex mixture of sex and power over the victim. Sexual sadism is diagnosed in less than 10% of rapists, but in 37 to 75% of people who have committed sexually motivated homicides. Sexual sadism is especially dangerous in people who also have antisocial personality disorder.

Question 9 - Did you say that you like to pat yourself at the time of the relationship, more spicy things, how does this happen in your sex with your partners?	
PARTICIPANT	ANSWERS
I	<i>Well, casual sex hasn't happened to me yet, meeting a girl in one night and having sex at the same time and all, all my experiences and I try to get to know her slowly, then creates intimacy and rolls, I'm very shy actually, in the first sex we get to know each other, if it's nice for both of us, we repeat, from the moment that intimacy is created in bed, things become more chili, then I try a few pats, I say that she can also feel free with me too to fulfill your wishes, minus the finger in the rectum, nor rapo there that is not to confuse things, if you are going to mow the lawn it is because there will be kkkkkkkk.</i>
II	<i>Didnotanswer</i>

1.3. Voyeurism

Voyeurism was identified as one of the various forms of perversions described as anomalies of the sexual instinct, in the last decades of the 19th century, by pre-psychoanalytic authors (CARNEIRO, CORDEIRO, CAMPOS, 2005). Voyeurism according to DSM-V (2014, p. 685) is "spying on other people in private activities", that is, it is characterized by a recurrent excitement when

observing someone naked, undressing and / or in full sexual activity, without your consent.

The paraphilic focus of Voyeurism involves the act of observing individuals, usually strangers, without suspecting that they are being observed, that they are naked, undressing or in sexual activity. The act of observing (“peeking”) serves the purpose of obtaining sexual arousal, and usually no sexual activity is attempted with the

observed person (...) Often, these individuals fantasize about a sexual experience with the observed person, but this is rarely occurs in reality. In its severe form, the act of spying is the exclusive form of sexual activity (DSM-IV, 1996, p. 547. Apud CARNEIRO, CORDEIRO and CAMPOS, 2005, p. 5)

Carneiro, Cordeiro and Campos, (2005) brings Freud's findings in the definition of the term voyeurism as being a

form of privilege in seeing something forbidden, because the tendency to see the naked sex of the other is an old component of the libido and the drive scopic originates in the modesty of the other in the face of childish curiosity. "In voyeurism, the privilege of observing without being observed involves the feeling of taking possession of the observed, asserting oneself about it without the threat of rejection and making it captive." (2005, p. 4).

Question 3 - Have you paid anyone? In the sense of having satisfaction in watching, expiating by having sex?don't fuck.	
PARTICIPANT	ANSWERS
I	<i>Man like that, I like to be the protagonist of the thing, of course I feel a satisfaction in watching porn videos in the comfort of my home, but what I really like is being the non-spectator protagonist.</i>
II	<i>Not</i>

What intrigues this and the various paraphilias is the fact that sexual pleasure is not found in the sexual act itself, but in several other object media, as in the case of a voyeur, his sexual arousal is directly linked to observing people in their private practices just when these individuals do not know that they are being watched. Differently from what was found in the collected interviews, there were

those who called themselves "addicted to watching porn videos", but this practice is not included in the pathological voyeur, as he is not content to observe through the mediation of the screen, whether from cell phones, televisions and even the agreement of the people observed to know that they are being recorded for others to see.

Question 19 - Do you feel judged by voyeurism or your fetishes?	
PARTICIPANT	ANSWERS
I	<i>These are things we don't talk about openly with those we don't have intimacy with</i>
II	<i>Yes, a lot, there was a time when I was in the college corridor and a girl saw me watching some videos and I was extremely embarrassed, but it was just this time, more than that for me it doesn't make any difference.</i>

Question 20 - Do you think people would look at you differently?	
PARTICIPANT	ANSWERS
I	<i>Yes, maybe they thought me vulgar, evil, vile, etc.</i>
II	<i>Didnotanswer</i>

Question 21 - Would you like it to be different?	
PARTICIPANT	ANSWERS
I	<i>No to me it makes no difference</i>
II	<i>Didnotanswer</i>

II. OTHER TYPES OF SCHEDULES

The search for pleasure often leads to the practice of some unusual but highly important behaviors for the person who practices them.

The interview participants manifest themselves as follows

:

Question 14 - Have you ever made any more exotic spicy orders?	
PARTICIPANT	ANSWERS
I	Already
II	Well, in my relationship and well balanced and meet all your spicy desires, because it was healthy without physical or verbal aggression because as I said before I had a traumatic experience, because if I do not answer the request if I have aggressive behaviors.

Question 16 - Have you ever received a request that was not answered?	
PARTICIPANT	ANSWERS
I	Now, the fingerprint thing in the anus, because it moves a lot with all that socially constructed imagery of masculinity, this is a taboo that I don't give up, for the symbolic., That's why my ass is like Tony Ramos, so as not to confuse things , suddenly there in the blowjob the mine wants to lower the tongue more I would say: Whoa there! Kkkkkkkkk
II	Did not answer

Vampirism - it is when the individual feels sexual satisfaction in contact with human blood, usually the individuals affected by this paraphilia have the idea that the ingested blood will bring him powers. It is more common in male individuals, and according to some experts it can be triggered from traumatic events experienced in childhood.

Case: Ted Bundy is described as a vampire and a monster that scared the United States. He was an American serial killer who had great prominence in the media. He raped, kidnapped and killed 30 people in addition to practicing necrophilia and drinking the victims' blood. He is described as one of the worst serial killers in US history.

Dendrophilia - it is when the individual feels sexual attraction to plants, trees, and there may be sexual contact or not, occurring also by means of masturbation, when fruits or vegetables are inserted in the intimate parts.

Hierophilia - is the sexual desire and attraction for religious people or religious objects, such as crosses and bibles that can be used in the act of masturbation, which can occur even during services or masses. In monotheistic religions, individuals who have this paraphilia tend to feel guilty for committing such an act or simply feel the desire, while in polytheistic religions people are already more tolerant and even encouraged in some rituals that incorporate religion and sex, such as fertility rituals .

Trichophilia - sexual arousal by human hair, especially those on the head, but they can also be pubic hair, underarm hair, having numerous variations in color, size, texture, and may also be related to the arousal caused by plucking. hair removal or body hair removal.

Fetish Transvestism - it is when the heterosexual man has the need to wear feminine clothes in order to get pleasure, get excited and even to be able to perform sexual practice. Outside these contexts, the man who has this paraphilia dresses in normal clothes. At the moment and that he prefers to spend more time wearing women's clothing, there may be a gender disorder, such as transsexualism.

Podolatria - is the sexual desire for feet, which can be seen by the podolótro as if they were the buttocks or the breasts. The person who has this fetish, feels pleasure through the manipulation of Organs genitals with the feet or with the simple act of kissing, caressing or massaging them, among others, also varying in the types of feet, size of the same and of the fingers, if it is dirty or clean.

Infantilism - it is when the individual feels pleasure and excitement when being treated like a baby or a child and dressing with children's clothes and accessories. Infantilism is not to be confused with pedophilia, as the individual has no sexual desire for children and there is no sexual act with them, but the desire to be a child. It may be related to childhood trauma

or when there is the presence of a newborn that causes a lack of affection or attention given to the infant.

In the interviews with the subjects, we found the following findings:

Question 1 - Do you think you have any type of paraphilia or sexual fetish?	
PARTICIPANT	ANSWERS
I	<i>Maybe something that fits with voyeurism, I don't know if it reaches that much, but I like watching adult movies, pornographic content, I also like to do a lot, watching them also gives me some satisfaction.</i>
II	<i>Pogofilia (Beard fetish); Voyeurism (pleasure in observing intimacy) because I am addicted to watching porn videos; Agorafia (attraction to copulate in open places or outdoors).</i>

Question 2 - Do you feel that you can only have sex if you watch porn?	
PARTICIPANT	ANSWERS
I	<i>No, I like to see as much as I do, but in reality I prefer to be the protagonist, but I spend a large part of my free time watching pornography, I am part of groups on whatsapp that colleagues always send this type and content, I try not to watching the videos, but that gives me a certain satisfaction, I tried to leave this group but I couldn't, it is a cooler video than the other, I also send videos to these friends in the group, we really comment on everything.</i>
II	<i>No, but I admit that it is something that helps me a lot to excite me.</i>

Question 6 - What is your perception about these fetishes or about having a possible paraphilia?	
PARTICIPANT	ANSWERS
I	<i>It can be harmful if someone in whom people are investing this libido feels impaired, is not in common agreement, is uncomfortable or disrespects someone's will, but if there is a common agreement right, and the person is functional, it doesn't hurt anyone, I think it's totally healthy, for example a sadist and a masochist can understand each other very well, or better if both were sadomasochists, but the big problem would be for example in the case of a rapist abuser ... then they would be a big problem, for the victims and also that person who at one time or another would be arrested.</i>
II	<i>I think it's normal</i>

III. FINISHING

As noted, various disorders all have a common goal, the search for sexual satisfaction, whether it be observing strangers (Voyeur), applying painful punishments to their partner (Sadism) or also receiving these punishments (Masochism). The search for this pleasure makes the individual use only that way of feeling sexual pleasure.

Several theories are related when talking about these paraphilias, from precepts of the Oedipus Complex theory to the lack of a power figure during childhood. It is known that a large part of these disorders are affected in

childhood and that they are brought into adulthood over time.

With the advancement of generations, sexual practices considered differentiated and outside the normal standard of a given time, are leaving this stigma behind and making it a little more common practice. However, such behaviors are placed on alert when it becomes the only source for their satisfaction with risky practices that lead, in several cases, to serious injuries, mutilations and even the occurrence of deaths. Consequently, the individual, by not treating his perverse behaviors (psychotherapy), can be arrested and suffer punishment according to the law.

Question 17 - Have you ever felt forced to do something you did not want to please your partner?	
PARTICIPANT	ANSWERS
I	<i>Watching a whole movie and then having sex, as a prerequisite, I hated it lol It was rare but there were days that I was not in the mood to fuck, but she was, I think from the side that a relationship is both the two donate, so I donated to her. But even though she and I were working, after the fire burned, it was very good.</i>
II	<i>Yes, more in an old relationship, 1st boyfriend not with my current husband the 1st boyfriend housed me to do oral sex with violence in which he had physical strength to interrupt and a very bad experience that I had and right after forcing my head on his penis he tore my clothes and practiced sex with me by force I was literally abused.</i>

What we can see with the production of this article was the prevalence of respondents in enjoying porn videos and the erroneous name of this taste of voyeurism, that is, when asked about having some paraphilia, the respondents answered among others the voyeurism by watching adult

videos. , but what is called a paraphilia is the fact that sexual pleasure is directed towards object media not common among society, that is, the peak of sexual pleasure of paraphilic people is directly linked to “foreign” media and not in the sexual act itself .

Question 18 - Did you feel fulfilled when practicing a sexual fetish?	
PARTICIPANT	ANSWERS
I	<i>Yes, I had a partner who didn't have the practice of sitting on top of it and doing that hitchhiking, so I suggested she agreed, mine took me crazy, especially when she started to become an ace.</i>
II	<i>Yes, I always feel fulfilled when my husband meets my requests, and he had a very interesting story, that practically sexual activity in a totally unusual place that I admit I was very scared because it was my job but after the first time, always that we can do this adrenaline rush and wonderful.</i>

The pleasure of the voyeur is in observing without people, knowing their private intimacy, this is the pathological voyeur, since the interviewees are observers mediated by cell phones, televisions, with which videos are recorded for these purposes, in which the protagonists they know that they are being recorded and for the purposes that are being recorded, that is, there is consent to be observed, so it is not a satisfactory target for a voyeur. It may be a gateway, but not the symptom itself.

Other types of paraphilia were not addressed in this study. Among them, Tricophilia, Podolatria, Infantilism, Zoophilia, Coprolaquia, Urolaquia, Necrophilia, among others, which demands the need for further investigation.

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